



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 9

IN THE MATTER OF:)
Eric Hauck, individually and as trustee of the)
Acton Holding Trust,)
Respondent.)
Proceedings under Section 1423(c) of the Safe)
Drinking Water Act, 42 U.S.C. § 300h-2(c).)

DOCKET NO. UIC-09-2023-0029

**DECLARATION OF
CHRISTOPHER CHEN**

Declaration of Christopher Chen In Support of Motion for a Partial Default Order on Liability

I, Christopher Chen, declare under penalty of perjury as follows:

1. My name is Christopher Chen. I am over the age of 18 years, I have personal knowledge of the facts stated herein, and could competently testify to them if called as a witness.
2. Since September 2009, I have been employed as a physical scientist at the U.S. Environmental Protection Agency Region 9 (“EPA Region 9”). I have served as an inspector for the Enforcement and Compliance Assurance Division (“ECAD”) since 2013.
3. I hold a Bachelor of Science degree in Environmental Sciences from the University of California, Berkeley.
4. I have been assigned to work on the above captioned case brought against Eric Hauck, individually and in his capacity as trustee of the Acton Holding Trust (“Respondent), for violation of the Safe Drinking Water Act, Underground Injection Control Program, 42 U.S.C. § 300h-2(c) and 40 C.F.R. Part 144.
5. On February 15, 2023, I engaged a process server to serve the Complaint in the above captioned matter on the Respondent.

6. On March 5, 2023, I received notice from the process server that the Complaint had been successfully served. The process server effectuated service of process on March 4, 2023, making the due date for Respondent's answer to the Complaint April 3, 2023. The process server transmitted an affidavit to me which confirmed successful service. A true and correct copy of the process server's affidavit is attached hereto as Exhibit A.

7. On April 18, 2023, after the deadline for Respondent to file an answer to the Complaint had expired and EPA Region 9 had not yet received an answer, I contacted the Respondent by phone. During that phone call, the Respondent conferenced in an individual he identified as James Roberts, who he stated was an "administrative manager" or "liaison" for the Respondent and the Acton Holding Trust. Mr. Roberts indicated that legal counsel was working on a response to the Complaint. Mr. Roberts stated that he would provide me the contact information for both himself and for legal counsel via email within 48 hours. I informed Mr. Roberts and the Respondent that the Respondent had an obligation to file an answer to the Complaint, and informed them that the steps for filing the answer could be found on page 8 of the Complaint. Neither Mr. Roberts nor the Respondent explained why the Respondent had failed to file an answer by the April 3 deadline.

8. On April 20, 2023, I followed up with the Respondent and Mr. Roberts, because I had not yet received an email from either individual with the requested information. I first called the Respondent, but he did not answer the phone, and I instead left a voicemail. I then called Mr. Roberts, who did answer my phone call. Mr. Roberts once again promised to send me an email with additional information, including the contact information for legal counsel. I encouraged Mr. Roberts to have any legal counsel who might be working on this matter to contact legal

counsel for EPA Region 9, and stated that EPA Region 9 intended to file a motion for default judgment if no answer to the Complaint was filed.

9. Later that day, on April 20, 2023, I received a phone call from Mr. Roberts. He again stated that he would send me an email with additional information regarding this matter by the following day. He also stated that an answer to the Complaint would be filed by April 26, 2023, at 4:00 PM.

10. I did not receive an email from Mr. Roberts or the Respondent, nor did the Respondent file an answer to the Complaint. Instead, on April 26, 2023, I received another phone call from Mr. Roberts. He stated that an answer to the Complaint would be filed by the following day, on April 27, 2023 at 2:00 PM.

11. The Respondent did not file an answer to the Complaint on April 27, 2023, nor did I receive an email from either the Respondent or Mr. Roberts.

12. On May 11, 2023, I called the Respondent, but Respondent did not pick up the phone. Instead, I left the Respondent a voicemail informing him that if he did not file an answer to the Complaint by May 26, 2023, EPA Region 9 would file a motion for default judgment. I then called Mr. Roberts, who answered the phone. I also informed him that if no answer was filed by May 26, 2023, EPA Region 9 would file a motion for default judgment. Mr. Roberts did not explain why Respondent had failed to file an Answer by April 27, but stated that an answer would be filed by the May 26 deadline. At this time, Mr. Roberts provided me with the following email address, which he claimed to be his own: kdkomerx@gmail.com.

13. After leaving a voicemail with the Respondent, and speaking with Mr. Roberts via telephone, I mailed a letter via certified mail to the Respondent at the address where the process server effected service, which again informed the Respondent that if he did not file an answer to

the Complaint by the May 26, 2023 deadline, EPA Region 9 would file a motion for default judgment. I also emailed a copy of the letter to Mr. Roberts, at the email address he provided me.

14. On May 26, 2023, I received a call from Mr. Roberts. He stated that the Respondent would attempt to file an answer by May 31, 2023. The Respondent did not file an answer by May 31, 2023.

15. On June 22, 2023, I received a notification that the letter I sent to the Respondent had been returned.

16. As of the date of this declaration, EPA Region 9 has not received a formal answer to the Complaint, nor have I received any written communication, via email or otherwise, from the Respondent, Mr. Roberts, or the purported legal counsel for the Acton Holding Trust. I have had no further contact with either the Respondent or Mr. Roberts as of the date of this declaration. On July 11, 2023, I reached out to the Regional Hearing Clerk to confirm that no Answer to the Complaint had been filed.

17. On June 30, 2023, I reached out to Dusan Pavlovic, Senior Deputy County Counsel in the Los Angeles Office of County Counsel, and his paralegal, Laura Salazar, and asked them to send me a copy of the deed for real property located at 3740 Smith Avenue, Acton, California 93510, which is the property where the cesspools at issue in this case are located. On July 2, 2023 Dusan Pavlovic transmitted the deed to me via email. A true and correct copy of the deed for 3740 Smith Avenue, Acton California, and the email transmitting the deed to me, is attached hereto as Exhibit B. The deed confirms that the property is owned by the Acton Holding Trust, and that the Respondent is listed as the Trustee for the Acton Holding Trust.

I declare under penalty of perjury under 28 U.S.C. § 1746 that the foregoing is true and correct.

CHRISTOPHER
CHEN

Digitally signed by
CHRISTOPHER CHEN
Date: 2023.07.25 11:40:18
-07'00'



Christopher Chen

Exhibit A

<i>Attorney or Party without Attorney:</i> SYLVIA QUAST U.S. Environmental Protection Agency 75 HAWTHORNE ST. SAN FRANCISCO, CA 94105 Telephone No: 415-972-3926				<i>For Court Use Only</i>
<i>Attorney for:</i> Plaintiff			<i>Ref. No. or File No.:</i>	
<i>Insert name of Court, and Judicial District and Branch Court:</i> UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, REGION 9				
<i>Plaintiff:</i> UNITED STATES ENVIRONMENTAL PROTECTION AGENCY <i>Defendant:</i> ERIC HAUCK, INDIVIDUALLY AND AS TRUSTEE OF THE ACTON HOLDING T				
PROOF OF SERVICE ADMINISTRATIVE	<i>Hearing Date:</i>	<i>Time:</i>	<i>Dept/Div:</i>	<i>Case Number:</i> UIC-09-2023-0029

1. *At the time of service I was at least 18 years of age and not a party to this action.*
2. I served copies of the ADMINISTRATIVE COMPLAINT; NOTICE OF OPPORTUNITY FOR HEARING; COMPLAINT LETTER; CONSOLIDATED RULES OF PRACTICE GOVERNING THE ADMINISTRATIVE ASSESSMENT OF CIVIL PENALTIES; 1993 UIC PROGRAM JUDICIAL AND ADMINISTRATIVE ORDER SETTLEMENT PENALTY POLICY; STANDING ORDER; DESIGNATION OF EPA REGION IX PART 22 ELECTRONIC FILING SYSTEM; CERTIFICATE OF SERVICE
3. *a. Party served:* ERIC HAUCK, INDIVIDUALLY AND AS TRUSTEE OF THE ACTON HOLDING TRUST
4. *Address where the party was served:* 12803 AUTUMN LEAVES VICTORVILLE, CA 92395
5. *I served the party:*
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive process for the party (1) on: Sat., Mar. 04, 2023 (2) at: 7:21PM
7. **Person Who Served Papers:**
 - a. NAUSIR FIRAS
 - b. **LOWEST RATES PROCESS SERVER**
28448 YOSEMITE DR.
TRABUCO CANYON, CA 92679
 - c. 951-275-7799
 - d. **The Fee for Service was:** \$1,342.00
Recoverable Cost Per CCP 1033.5(a)(4)(B)
 - e. I am: (3) registered California process server
 - (i) Owner
 - (ii) *Registration No.:* 001917
 - (iii) *County:* Riverside
 - (iv) *Expiration Date:* Thu, Mar. 09, 2023

8. *I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.*

Date: Sun, Mar. 05, 2023



<i>Attorney or Party without Attorney:</i> SYLVIA QUAST U.S. Environmental Protection Agency 75 HAWTHORNE ST. SAN FRANCISCO, CA 94105 Telephone No: 415-972-3926				<i>For Court Use Only</i>	
<i>Attorney for:</i> Plaintiff			<i>Ref. No or File No.:</i>		
<i>Insert name of Court, and Judicial District and Branch Court:</i> UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, REGION 9					
<i>Plaintiff:</i> UNITED STATES ENVIRONMENTAL PROTECTION AGENCY <i>Defendant:</i> ERIC HAUCK, INDIVIDUALLY AND AS TRUSTEE OF THE ACTON HOLDING T					
DECLARATION OF DUE DILIGENCE		<i>Hearing Date:</i>	<i>Time:</i>	<i>Dept/Div:</i>	<i>Case Number:</i> UIC-09-2023-0029

1. I, CHRISTOPHER DEMIRDJIAN, and any employee or independent contractors retained by SKIP-N-SERVE are and were on the dates mentioned herein over the age of eighteen years and not a party to this action. Personal service was attempted on Defendant ERIC HAUCK, INDIVIDUALLY AND AS TRUSTEE OF THE ACTON HOLDING TRUST as follows:

2. **Documents:** Administrative Complaint; Notice Of Opportunity For Hearing; Complaint Letter; Consolidated Rules Of Practice Governing The Administrative Assessment Of Civil Penalties; 1993 Uic Program Judicial And Administrative Order Settlement Penalty Policy; Standing Order; Designation Of Epa Region Ix Part 22 Electronic Filing System.

Day	Date	Time	Location	Results
Wed	02/15/23	7:10pm	Home	NO ANSWER; Attempt made by: CHRISTOPHER DEMIRDJIAN. Attempt at: 12803 AUTUMN LEAVES VICTORVILLE, CA 92395.
Thu	02/16/23	11:05am	Home	NO ANSWER; Attempt made by: CHRISTOPHER DEMIRDJIAN. Attempt at: 12803 AUTUMN LEAVES VICTORVILLE, CA 92395.
Sat	02/18/23	8:35am	Home	NO ANSWER; Attempt made by: CHRISTOPHER DEMIRDJIAN. Attempt at: 12803 AUTUMN LEAVES VICTORVILLE, CA 92395.
Sun	02/19/23	3:35pm	Home	NO ANSWER; Attempt made by: CHRISTOPHER DEMIRDJIAN. Attempt at: 12803 AUTUMN LEAVES VICTORVILLE, CA 92395.
Mon	02/20/23	1:20pm	Home	NO ANSWER; Attempt made by: CHRISTOPHER DEMIRDJIAN. Attempt at: 12803 AUTUMN LEAVES VICTORVILLE, CA 92395.

3. *Person Executing*
 a. CHRISTOPHER DEMIRDJIAN
 b. SKIP-N-SERVE
 P.O. BOX 6848
 San Pedro, CA 90734
 c. (310) 831-1160, FAX (310) 833-7240

Recoverable Costs Per CCP 1033.5(a)(4)(B)

d. The Fee for service was:

e. I am: (3) registered California process server
 (i) Owner
 (ii) Registration No.: 4159
 (iii) County: Los Angeles
 (iv) Expiration Date: Wed, Jul. 05, 2023

4. **I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**
 Date: Sun, Mar. 05, 2023

(CHRISTOPHER DEMIRDJIAN)

DECLARATION OF DUE DILIGENCE

16584.ageepa.16347

Exhibit B

From: [Dusan Pavlovic](#)
To: [Chen, Christopher](#)
Cc: [Brewer, Erin](#)
Subject: RE: Cactus Creek Mobile Home Park (Acton Holding Trust)
Date: Monday, July 3, 2023 1:19:44 PM
Attachments: [image001.png](#)
[image003.png](#)
[3740 SMITH AVECA93510 \(1\).pdf](#)

Chris,

Here it is.

Dušan Pavlović
Senior Deputy County Counsel
Affirmative Litigation and Consumer Protection Division
Office of the County Counsel
648 Hall of Administration, 500 West Temple Street, Los Angeles, California 90012
Office No. (213) 974-1900
Cell No. (213) 308-4604
E-mail: dpavlovic@counsel.lacounty.gov



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From: Chen, Christopher <CHEN.CHRISTOPHER@EPA.GOV>
Sent: Friday, June 30, 2023 2:49 PM
To: Laura Z. Salazar <LZSalazar@counsel.lacounty.gov>; Dusan Pavlovic <dpavlovic@counsel.lacounty.gov>
Cc: Brewer, Erin <Brewer.Erin@epa.gov>
Subject: RE: Cactus Creek Mobile Home Park (Acton Holding Trust)

CAUTION: External Email. Proceed Responsibly.

Laura/Dusan,

I hope you are both doing well. I was wondering whether you can assist in pulling the deed for 3740 Smith Ave one more time. We want to have the most current record of ownership as possible to demonstrate who the owner is.

Please let me know if you have any questions.

Thanks,

Chris

Christopher Chen
Drinking Water Section, EPA Region 9
Enforcement and Compliance Assurance Division
600 Wilshire Blvd, Suite 940 (ENF-3-3)
Los Angeles, CA 90017
Phone: (213) 244-1853

From: Laura Z. Salazar <LZSalazar@counsel.lacounty.gov>
Sent: Monday, November 7, 2022 4:29 PM
To: Chen, Christopher <CHEN.CHRISTOPHER@EPA.GOV>; Dusan Pavlovic <dpavlovic@counsel.lacounty.gov>
Cc: Boesch, Nathaniel <boesch.nathaniel@epa.gov>; Munoz, Maureen (she/her/hers) <Munoz.Maureen@epa.gov>
Subject: RE: Cactus Creek Mobile Home Park (Acton Holding Trust)

You're welcome.

Laura Zuluaga Salazar, MPA
Paralegal
Affirmative Litigation & Consumer Protection
Office of the County Counsel
lzsalar@counsel.lacounty.gov

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Please consider the environment before printing this e-mail.

From: Chen, Christopher <CHEN.CHRISTOPHER@EPA.GOV>
Sent: Monday, November 7, 2022 4:18 PM
To: Laura Z. Salazar <LZSalazar@counsel.lacounty.gov>; Dusan Pavlovic <dpavlovic@counsel.lacounty.gov>
Cc: Boesch, Nathaniel <boesch.nathaniel@epa.gov>; Munoz, Maureen (she/her/hers) <Munoz.Maureen@epa.gov>
Subject: RE: Cactus Creek Mobile Home Park (Acton Holding Trust)

CAUTION: External Email. Proceed Responsibly.

Laura/Dusan,
Thank you for your prompt assistance on this matter.

Christopher Chen
Drinking Water Section, EPA Region 9
Enforcement and Compliance Assurance Division
600 Wilshire Blvd, Suite 940 (ENF-3-3)
Los Angeles, CA 90017
Phone: (213) 244-1853

From: Laura Z. Salazar <LZSalazar@counsel.lacounty.gov>
Sent: Monday, November 7, 2022 4:01 PM
To: Dusan Pavlovic <dpavlovic@counsel.lacounty.gov>
Cc: Boesch, Nathaniel <boesch.nathaniel@epa.gov>; Munoz, Maureen (she/her/hers) <Munoz.Maureen@epa.gov>; Chen, Christopher <CHEN.CHRISTOPHER@EPA.GOV>
Subject: RE: Cactus Creek Mobile Home Park (Acton Holding Trust)

Dear Dusan,

As requested, attached please find the deed for 3740 Smith Ave, Acton, CA 93510-2610; APN: 3208-026-048.

Laura Zuluaga Salazar, MPA
Paralegal
Affirmative Litigation & Consumer Protection
Office of the County Counsel
lzsalar@counsel.lacounty.gov

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Please consider the environment before printing this e-mail.

From: Laura Z. Salazar
Sent: Friday, November 4, 2022 2:35 PM
To: Dusan Pavlovic <dpavlovic@counsel.lacounty.gov>
Cc: Boesch, Nathaniel <boesch.nathaniel@epa.gov>; Munoz, Maureen (she/her) <Munoz.Maureen@epa.gov>; Chen, Christopher <CHEN.CHRISTOPHER@EPA.GOV>
Subject: RE: Cactus Creek Mobile Home Park (Acton Holding Trust)

Dusan,

I requested the deed from DRP and will share upon receipt.

Laura Zuluaga Salazar, MPA
Paralegal

Affirmative Litigation & Consumer Protection
Office of the County Counsel
lzsalar@counsel.lacounty.gov

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Please consider the environment before printing this e-mail.

From: Dusan Pavlovic <dpavlovic@counsel.lacounty.gov>
Sent: Friday, November 4, 2022 2:30 PM
To: Laura Z. Salazar <LZSalazar@counsel.lacounty.gov>
Cc: Boesch, Nathaniel <boesch.nathaniel@epa.gov>; Munoz, Maureen (she/her) <Munoz.Maureen@epa.gov>; Chen, Christopher <CHEN.CHRISTOPHER@EPA.GOV>
Subject: RE: Cactus Creek Mobile Home Park (Acton Holding Trust)

Laura,

When you get a moment next week, please pull the most recent grant deed for 3740 Smith Avenue, Acton, California 93510 (APN 3208-026-048) and share it with our colleagues at EPA. We need to confirm that Eric Hauck is still the owner of record.

Thank you.

Dušan Pavlović
Senior Deputy County Counsel
Affirmative Litigation and Consumer Protection Division
Office of the County Counsel
648 Hall of Administration, 500 West Temple Street, Los Angeles, California 90012
Office No. (213) 974-1900
Cell No. (213) 308-4604
E-mail: dpavlovic@counsel.lacounty.gov



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From: Chen, Christopher <CHEN.CHRISTOPHER@EPA.GOV>
Sent: Friday, November 4, 2022 10:42 AM
To: Dusan Pavlovic <dpavlovic@counsel.lacounty.gov>

Cc: Boesch, Nathaniel <boesch.nathaniel@epa.gov>; Munoz, Maureen (she/her) <Munoz.Maureen@epa.gov>

Subject: Cactus Creek Mobile Home Park (Acton Holding Trust)

CAUTION: External Email. Proceed Responsibly.

Dusan,

Thank you for the information shared yesterday during our phone call. I was wondering whether you can pull property records for 3740 Smith Ave, Acton CA. We wanted to confirm that Eric Hauck is the owner of the property according to the most recent records. Any other records regarding the property and Eric Hauck that your office may have access to would be greatly appreciated in our attempts to locate him.

Thanks,
Chris

Christopher Chen
Drinking Water Section, EPA Region 9
Enforcement and Compliance Assurance Division
600 Wilshire Blvd, Suite 940 (ENF-3-3)
Los Angeles, CA 90017
Phone: (213) 244-1853

Property Detail Report

3740 Smith Ave, Acton, CA 93510-2610

APN: 3208-026-048

Los Angeles County Data as of: 06/29/2023

Owner Information

Owner Name: Acton Holding Trust / Hauck Eric TR
Vesting:
Mailing Address: 17100 Bear Valley Rd #B, Victorville, CA 92395-5852
Occupancy: Absentee Owner

Location Information

Legal Description: Mr 52-7*Vac Alley Adj On S And Lots 1 And Lot/Sec 2 Blk/Div/Twn 3
County: Los Angeles, CA
APN: 3208-026-048
Alternate APN:
Census Tract / Block: 910805 / 1065
Munic / Twnshp: Lancaster /Av-Mob Hom Park
Twnshp-Rng-Sec:
Legal Lot / Block: 1 / 3
Subdivision: Town Of Acton
Tract #:
Legal Book / Page: 52 / 7
Neighborhood:
School District: Acton-Agua Dulce Unified School District
Elementary School: Meadowlark Element...
Middle School: High Desert School
High School: Vasquez High Schoo...
Latitude: 34.46782
Longitude: -118.19866

Last Transfer / Conveyance - Current Owner

Transfer / Rec Date: 04/21/2011 / 04/27/2011
Price: \$40,000
Transfer Doc #: 2011.606561
Buyer Name: Acton Holding Trust
Seller Name: Bayview LN Svcs LLC
Deed Type: Deed

Last Market Sale

Sale / Rec Date: 07/04/2003 / 07/11/2003
Sale Price / Type: \$140,000 / Full Value
Deed Type: Deed
Multi / Split Sale:
Price / Sq. Ft.: \$169
New Construction:
1st Mtg Amt / Type: \$120,000 / Conventional
1st Mtg Rate / Type: 522.0 / Fixed
1st Mtg Doc #: 2003.1978236
2nd Mtg Amt / Type:
2nd Mtg Rate / Type:
Sale Doc #: 2003.1978235
Seller Name: Murrison, TR
Lender: Murrison Trust
Title Company: Chicago Title

Prior Sale Information

Sale / Rec Date: 09/06/1991 / 09/13/1991
Sale Price / Type: \$200,000 / Full Value
Prior Deed Type:
1st Mtg Amt / Type: \$190,000 / Conventional
1st Mtg Rate / Type:
Prior Sale Doc #: 1991.1438129
Prior Lender: Seller

Property Characteristics


Gross Living Area: 828 Sq. Ft.
Total Rooms: 0
Year Built / Eff: 1952
Living Area: 828 Sq. Ft.
Bedrooms: 1
Stories:
Total Adj. Area:
Baths (F / H): 3 /
Parking Type:
Above Grade: 828 Sq. Ft.
Pool:
Garage #:
Basement Area:
Fireplace:
Garage Area:
Style:
Cooling:
Porch Type:
Foundation:
Heating: Heated
Patio Type:
Quality: Below Average
Exterior Wall:
Roof Type:
Condition:
Construction Type:
Roof Material:

Site Information

Land Use: Mobile Home Park
Lot Area: 13,339 Sq. Ft.
Zoning:
State Use:
Lot Width / Depth:
of Buildings: 3
County Use: 0900 - Manufactured Home Park
Usable Lot: 13339
Res / Comm Units: 1 / 1
Site Influence:
Acres: 0.306
Water / Sewer Type:
Flood Zone Code: Ae
Flood Map #: 06037C0880G
Flood Map Date: 06/02/2021
Community Name: Los Angeles County
Flood Panel #: 0880G
Inside SFHA: True

Tax Information

Assessed Year: 2022
Assessed Value: \$48,283
Market Total Value:
Tax Year: 2022
Land Value: \$36,215
Market Land Value:
Tax Area: 08-929
Improvement Value: \$12,068
Market Imprv Value:
Property Tax: \$892.69
Improved %: 24.99%
Market Imprv %:
Exemption: 2019
Delinquent Year:

Disclaimer: This report: (i) is not an insured product or service or an abstract, legal opinion or a representation of the condition of title to real property, and (ii) is issued exclusively for the benefit of First American Data Tree LLC (Data Tree) customers and may not be used or relied upon by any other person. Estimated property values are: (i) based on available data; (ii) are not guaranteed or warranted; (iii) do not constitute an appraisal; and (iv) should not be relied upon in lieu of an appraisal. Data Tree does not represent or warrant that the information is complete or free from error, and expressly disclaims any liability to any person or entity for loss or damage caused by errors or omissions in the report. If the "verified" logo () is displayed, or a record is designated "verified," Data Tree's algorithm matched fields from two or more data sources to confirm source data.

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20110606561



Pages:
0003

Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

04/27/11 AT 08:00AM

FEES :	32.00
TAXES :	44.00
OTHER :	0.00
PAID :	76.00



LEADSHEET



201104270290002

00004081130



003280591

SEQ:
01

DAR - Title Company (Hard Copy)



THIS FORM IS NOT TO BE DUPLICATED

T03

ORT

RECORDING REQUESTED BY:
Old Republic Title Company

AND WHEN RECORDED MAIL TO:

Eric Hauck, Trustee
The Acton Holding Trust
485 E. Foothill Blvd., #A353
Upland, CA 91786



2

THIS SPACE FOR RECORDER'S USE ONLY:

25

Title Order No.: 2607098602 Escrow No.: 01-010528-TWA

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) 82
DOCUMENTARY TRANSFER TAX is \$44.00

computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale.
 Unincorporated area City of AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bayview Loan Servicing, LLC, a Delaware Limited Liability Company

hereby GRANT(s) to:

Eric Hauck, Trustee of The Acton Holding, Trust dated 4/15/11

the real property in the County of Los Angeles, State of California, described as:
LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF
Also Known as: 3740 Smith Avenue, Acton, CA 93510
AP#: 3208-026-048

DATED April 21, 2011
STATE OF FLORIDA
COUNTY OF

On 4/21/11 at Amidale
before me, Doris T. Macias
A Notary Public in and for said State personally appeared
Matthew Coburn
Assistant Secretary

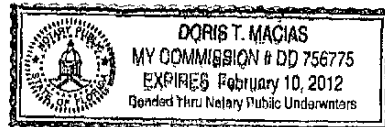
who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within
Instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State
of Florida that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Bayview Loan Servicing, LLC, a Delaware Limited
Liability Company

By:

Matthew Coburn
Assistant Secretary



Signature

(Seal)

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

1A

EXHIBIT A

The land referred to is situated in the unincorporated area of the County of Los Angeles, State of California, and is described as follows:

Parcel 1:

Lot 1 in Block 3 of The Town of Acton, in the County of Los Angeles, State of California, as per map recorded in Book 52 Page 7 of Miscellaneous Records, in the Office of the County Recorder of said County, together with the Northerly half of that certain 16 foot wide abandoned alley adjoining said land on the South as said alley is shown on said Town of Acton and abandoned by the Los Angeles County Board of Supervisors by Board Order 42 recorded on December 26, 1968 as Instrument No. 1284, in the office of the county recorder of said county.

Parcel 2:

Lot 2 in Block 3 of The Town of Acton, in the County of Los Angeles, State of California, as per map recorded in Book 52 Page 7 of Miscellaneous Records, in the office of the county recorder, together with the Northerly half of that certain 16 foot wide abandoned alley adjoining said land on the South as said alley is shown on said Town of Acton and abandoned by The Los Angeles County Board of Supervisors by Board Order 42 recorded on December 26, 1968 as Instrument No. 1284, in the office of the county recorder of said county.

Parcel 3:

An easement for ingress and egress and incidental purposes over the Easterly 20 feet of Lot 3 in Block 3 of the Town of Acton as per map recorded in Book 52 Page 7 of Miscellaneous Records, in the Office of the County Recorder of said County.

The easement shown as Parcel 3 of the legal description shall be limited to the grantee's use for as long as Lot 2 in Block 3 of the Town of Acton shall retain its present use as a trailer park. Upon change in the use of said Lot 2 of said subdivision, this easement shall be terminated and shall no longer exist.

This page is part of your document - DO NOT DISCARD

20110606562



Pages:
0004

Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

04/27/11 AT 08:00AM

FEES :	46.00
TAXES :	0.00
OTHER :	0.00
PAID :	46.00



LEADSHEET



201104270290002

00004081131



003280591

SEQ:
02

DAR - Title Company (Hard Copy)



THIS FORM IS NOT TO BE DUPLICATED

T03

2607098602-56

ORT

RECORDING REQUESTED BY

The Whitfield Family Trust

AND WHEN RECORDED MAIL TO

The Whitfield Family Trust
29112 South Highmore Ave
Rancho Palos Verdes, CA 90275



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3/2

**DEED OF TRUST
WITH ASSIGNMENT OF RENTS AS ADDITIONAL SECURITY**

This DEED OF TRUST, made April 26, 2011, between

The Acton Holding Trust, dated April 15, 2011, Eric Hauck, Trustee, herein called TRUSTOR,
whose address is 485 East Foothill Blvd #A353 Upland CA. 91786

First American Title CO, a California Corporation, herein called TRUSTEE,

And The Whitfield Family Trust, Dated May 13, 1992, herein called BENEFICIARY,

Trustor irrevocably grants, transfers and assigns to Trustee in Trust, with Power of Sale that property in
County of Los Angeles state of California, described as:

Legal Description attached hereto as Exhibit A and made a part hereof
A.P.N.: 3208-026-048
More commonly known as 3740 Smith Avenue, Acton, California

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter
given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the Purpose of Securing (1) payment of the sum of \$100,000.00 with interest thereon according to the terms
of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and
extensions or renewals thereof; (2) the performance of each agreement of Trustor incorporated by reference or
contained herein or reciting it is so secured; (3) Payment of additional sums and interest thereon which may
hereafter be loaned to Trustor, or his successors or assigns, when evidenced by a promissory note or notes
reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly
makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the
terms and provisions set forth in subdivision A of that certain Fictitious Deed of Trust referenced herein, and it
is mutually agreed that all of the provisions set forth in subdivision B of that certain Fictitious Deed of Trust

2A

recorded in the book and page of Official Records in the office of the county recorder of the county where said property is located, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE	COUNTY
Alameda	1288	556	Kings	858	713	Placer	1028	379	Sierra
Alpine	3	130-31	Lake	437	110	Plumes	166	1307	Siskiyou
Amador	133	438	Lassen	192	367	Riverside	3778	347	Solano
Butte	1330	513	Los Angeles	T-3878	874	Sacramento	71-10-26	615	Sonoma
Calaveras	185	338	Madera	911	136	San Benito	300	405	Stanislaus
Colusa	323	391	Marin	1849	122	San Bernardino	6213	768	Sutter
Contra Costa	4684	1	Marijosa	90	453	San Francisco	A-804	596	Tehama
Del Norte	101	549	Mendocino	667	99	San Joaquin	2855	283	Trinity
El Dorado	704	635	Merced	1660	753	San Luis Obispo	1311	137	Tulare
Fresno	5052	623	Modoc	191	93	San Mateo	4778	175	Tuolumne
Glenn	469	76	Mono	69	302	Santa Barbara	2065	381	Ventura
Humboldt	801	83	Monterey	357	239	Santa Clara	6626	664	Yolo
Imperial	1189	701	Napa	704	742	Santa Cruz	1638	607	Yuba
Inyo	165	672	Nevada	363	94	Shasta	800	633	
Kern	3756	690	Orange	7182	18	San Diego Series 5 Book 1964, Page 149774			

Shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivisions A and B, (identical in all counties) are preprinted on the following pages hereof and are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge thereof does not exceed the maximum allowed by laws.

The undersigned Trustor, requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

Eric Hauck Trustee 4/23/11
Trustor
The Acton Holding Trust
Eric Hauck, Trustee

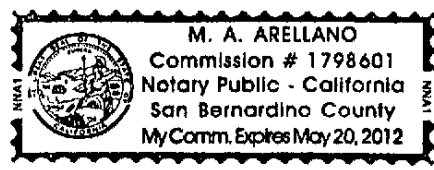
State of California
County of SAN BERNARDINO)

On April 23 2011 before me, M. A. ARELLANO Notary Public
(Insert name and title of the officer)

personally appeared Eric Hauck, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature M. A. Arellano (Seal)



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**EXHIBIT A
LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF **LOS ANGELES**, STATE OF **CALIFORNIA**, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 1 IN BLOCK 3 OF THE TOWN OF ACTON, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 52 PAGE 7 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH THE NORTHERLY HALF OF THAT CERTAIN 16 FOOT WIDE ABANDONED ALLEY ADJOINING SAID LAND ON THE SOUTH AS SAID ALLEY IS SHOWN ON SAID TOWN OF ACTON AND ABANDONED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS BY BOARD ORDER 42 RECORDED ON DECEMBER 26, 1968 AS INSTRUMENT NO. 1284, IN THE OFFICE OF THE COUNTY.

EXCEPT THEREFROM THE MOBILE HOME LOCATED THEREON.

PARCEL 2:

LOT 2 IN BLOCK 3 OF THE TOWN OF ACTON, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 52 PAGE 7 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH THE NORTHERLY HALF OF THAT CERTAIN 16 FOOT WIDE ABANDONED ALLEY ADJOINING SAID LAND ON THE SOUTH AS SAID ALLEY IS SHOWN ON SAID TOWN OF ACTON AND ABANDONED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS BY BOARD ORDER 42 RECORDED ON DECEMBER 26, 1968 AS INSTRUMENT NO. 1284, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THE MOBILE HOME LOCATED THEREON.

PARCEL 3:

A EASEMENT FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES OVER THE EASTERLY 20 FEET OF LOT 3 IN BLOCK 3 OF THE TOWN OF ACTON AS PER MAP RECORDED IN BOOK 52, 2, PAGE 7 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

THE EASEMENT SHOWN AS PARCEL 3 OF THE LEGAL DESCRIPTION SHALL BE LIMITED TO THE GRANTEE'S USE GRANTEES USE FOR AS LONG AS LOT 2 IN BLOCK 3 OF THE TOWN OF ACTON SHALL RETAIN ITS PRESENT USE AS A TRAILER PARK, UPON CHANGE IN THE USE OF SAID LOT 2 OF SAID SUBDIVISION, THIS EASEMENT SHALL BE TERMINATED AND SHALL NO LONGER EXIST.

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that on the date listed below, the foregoing **COMPLAINANT'S MOTION FOR PARTIAL DEFAULT (LIABILITY)** and **MEMORANDUM IN SUPPORT OF MOTION FOR PARTIAL DEFAULT (LIABILITY)**, In the Matter of Eric Hauck, individually and as trustee of the Acton Holding Trust, Docket No. CWA-09-2023-0029 was filed with the Regional Hearing Clerk for EPA Region 9 and sent to the following parties in the manner indicated below, in accordance with the EPA Region IX Part 22 E-Filing Management System:

Originals by Electronic Mail to:

Regional Hearing Clerk
EPA Region 9
R9HearingClerk@epa.gov

Copies by UPS/Adult Signature Required:

Erick Hauck, Trustee
Acton Holding Trust
12803 Autumn Leaves
Victorville, CA 92395

Carol Sachs

JUL 27 2023

Carol Sachs
U.S. EPA, Region 9
75 Hawthorne Street
San Francisco, CA 94105
brewer.erin@epa.gov